

**DR-2 Disclosure Summary Page****DR-2**

<b>Bill Kerns for Sheriff</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013	
<b>County:</b>	Clarke	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	1/14/2013 9:03:11 PM	
<b>Committee Code:</b>	18179	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	Kerns, Bill W	

**Treasurer**

<b>Last Name:</b>	Carper	<b>First Name:</b>	Bill	<b>MI:</b>	
<b>Address:</b>	216 Colfax Street	P.O.Box 255			
<b>City:</b>	Murray	<b>State:</b>	IA	<b>Zip Code:</b>	50174
				<b>Phone:</b>	641-447-2948
<b>E-Mail:</b>					

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$208.88</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$208.88</b>
<b>Schedule B: Expenditure Total</b>	\$88.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$120.88</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

# Schedule B: Expenditures

## Sch-B

<b>Bill Kerns for Sheriff</b>		<b>Status:</b> <b>Filed</b>	
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	1/19/2013
<b>County:</b>	Clarke	<b>Adjusted Due Date</b>	
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Expenditure Date	Expenditure Committee ID	Expenditure Name & Address	Purpose	Expenditure Amount
11/19/2012	Check # 1027	Clarke Co. Publishing 111 E. Washington Osceola, IA 50213	Advertising	\$88.00
Thank you note in paper				

<b>Total Amount</b>	<b>\$88.00</b>
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